

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10703

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-10703** APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 0.5

CHANGES: a23229 Approved

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Davis and Weber Counties Canal Company -- SHARES OF STOCK: 0.5

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OWNERSHIP\*\*\*\*\*

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NAME: Davis and Weber Counties Canal Company

ADDR: 138 West 1300 North

Sunset UT 84015

NAME: Parsons Kinghorn Harris, P.C.

ADDR: c/o Jeremy R Cook, Esq.

111 East Broadway, 11th Floor

Salt Lake City UT 84111

INTEREST: 0%

NAME: Summit County Service Area No. 3 (Shareholder)

ADDR: for Swalberg (a23229)

7215 North Silver Creek Road

Park City UT 84098

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED:	PRIORITY: / /1896	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [ ]	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF:[ ]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]		

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Ownership Segregation Status:

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 3.0 acre-feet

SOURCE: East Canyon Creek

COUNTY: Morgan COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) S 2820 ft E 1930 ft from NW cor, Sec 10, T 2N, R 3E, SLBM

Diverting Works: East Canyon Reservoir

Source: East Canyon Creek

Stream Alt Required?: No

POINT OF REDIVERSION:

(1) N 1821 ft E 1669 ft from SW cor, Sec 30, T 5N, R 1E, SLBM

Diverting Works: Company's canal

Source: East Canyon Reservoir

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 200735.

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IRRIGATION: 1.0 acres PERIOD OF USE: 03/01 TO 11/01  
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Storage from 01/01 to 12/31, inclusive, in East with a maximum capacity of 280000.000 acre-feet, located in:

Height of Dam:				NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈			
Area Inundated:				NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
Sec 10	T	2N	R	3E	SLBM	* X:	X: X: X: X*	* X:	X: X: X: X*	* :	: : : *	* X:	X: X: X: X*	* :	: : : *	* X:	X: X: X: X*	* :	: : : *
Sec 11	T	2N	R	3E	SLBM	* X:	X: X: X: X*	* X:	X: X: X: X*	* X:	X: X: X: X*	* X:	X: X: X: X*	* :	: : : *	* :	: : : *	* :	: : : *
Sec 14	T	2N	R	3E	SLBM	* :	: : : *	* :	: : : *	* :	: : : *	* :	: : : *	* :	: : : *	* :	: : : *	* :	: : : *
Sec 14	T	2N	R	3E	SLBM	* X:	X: X: X: X*	* :	: : : *	* :	: : : *	* X:	X: X: X: X*	* :	: : : *	* :	: : : *	* :	: : : *
Sec 15	T	2N	R	3E	SLBM	* :	: : : *	* X:	X: X: X: X*	* :	: : : *	* :	: : : *	* :	: : : *	* X:	X: X: X: X*	* :	: : : *
Sec 23	T	2N	R	3E	SLBM	* X:	X: X: X: X*	* :	: : : *	* X:	X: X: X: X*	* X:	X: X: X: X*	* :	: : : *	* :	: : : *	* :	: : : *

Small Dam Required?: No

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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